

JESUS
V
PHARISEES

New Hope Lutheran Church

Sept 1st, 2024

People of Grace, Lives of Grace, Words of Grace

+WORSHIP AT NEW HOPE+

WE RISE AND GREET ONE ANOTHER

HYMN OF INVOCATION:

JERUSALEM THE GOLDEN

LSB#672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: Alexander C. Ewing, 1830-95, alt.
Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

CONFESSION OF SINS

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

HYMN NO LONGER SLAVES

You unravel me with a melody
You surround me with a song
Of deliverance from my enemies
Till all my fears are gone

Chorus

I'm no longer a slave to fear
I am a child of God
I'm no longer a slave to fear
I am a child of God

From my Mother's womb
You have chosen me
Love has called my name
I've been born again into Your family
Your blood flows through my veins

Bridge

You split the sea so I could walk right through it
My fears were drowned in perfect love
You rescued me so I could stand and sing
I am a child of God

Brian Johnson, Joel Case, Jonathan David Helsler
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OLD TESTAMENT READING

1 Samuel 21:1–6

¹ Then David came to Nob to Ahimelech the priest. And Ahimelech came to meet David trembling and said to him, “Why are you alone, and no one with you?” ²And David said to Ahimelech the priest, “The king has charged me with a matter and said to me, ‘Let no one know anything of the matter about which I send you, and with which I have charged you.’ I have made an appointment with the young men for such and such a place. ³Now then, what do you have on hand? Give me five loaves of bread, or whatever is here.” ⁴And the priest answered David, “I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women.” ⁵And David answered the priest, “Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?” ⁶So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

A This is the Word of the Lord.

C Thanks be to God.

SECOND READING

Genesis 1:31—2:3

³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

A This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Luke 6:1–11

P The Holy Gospel according to St. Luke, the sixth chapter.

C Glory to You, O Lord.

¹On a Sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. ²But some of the Pharisees said, “Why are you doing what is not lawful to do on the Sabbath?” ³And Jesus answered them, “Have you not read what David did when he was hungry, he and those who were with him: ⁴how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?” ⁵And he said to them, “The Son of Man is lord of the Sabbath.”

⁶On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered. ⁷And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him. ⁸But he knew their thoughts, and he said to the man with the withered hand, “Come and stand here.” And he rose and stood there. ⁹And Jesus said to them, “I ask you, is it lawful on the

Sabbath to do good or to do harm, to save life or to destroy it?" ¹⁰And after looking around at them all he said to him, "Stretch out your hand." And he did so, and his hand was restored. ¹¹But they were filled with fury and discussed with one another what they might do to Jesus.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY DEATH WAS ARRESTED

Verse 1

Alone in my sorrow and dead in my sin
Lost without hope with no place to begin
Your love made a way to let mercy come in
When death was arrested and my life began

Verse 2

Ash was redeemed only beauty remains
My orphan heart was given a name
My mourning grew quiet my feet rose to dance
When death was arrested and my life began

Chorus

Oh Your grace so free washes over me
You have made me new now life begins with You
It's Your endless love pouring down on us
You have made us new now life begins with You

Verse 3

Released from my chains I'm a pris'ner no more
My shame was a ransom He faithfully bore
He cancelled my debt and He called me His friend
When death was arrested and my life began

Verse 4

Our Savior displayed on a criminal's cross
Darkness rejoiced as though Heaven had lost
But then Jesus arose with our freedom in hand
That's when death was arrested and my life began

Bridge

Oh we're free forever we're free
Come join the song of all the redeemed
Yes we're free forever amen
When death was arrested and my life began

SERMON

Pastor Adam Kosberg

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

PRAYER RESPONSE

A Lord, in Your mercy,
C hear our prayer.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

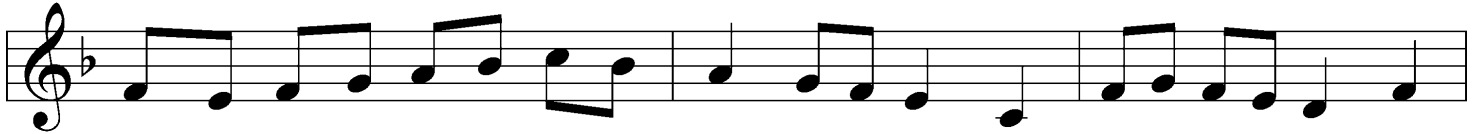
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

HYMN:

GOD'S OWN CHILD, I GLADLY SAY IT

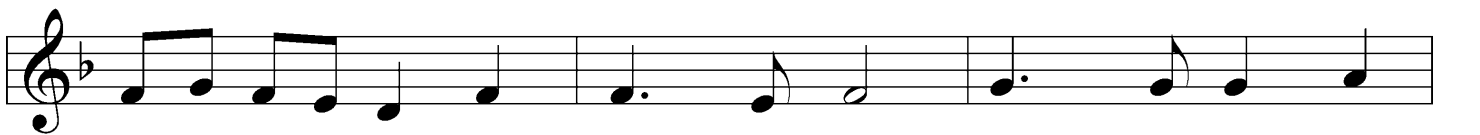
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1 God's own child, I glad - ly say it: I am bap - tized
2 Sin, dis - turb my soul no long - er: I am bap - tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
4 Death, you can - not end my glad - ness: I am bap - tized
5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957
 Tune: Johann Caspar Bachofen, 1695–1755, alt.
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PRAYER

G Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen

BENEDICTION

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

G Amen.

HYMN TO DEPART:

FOR ALL THE SAINTS

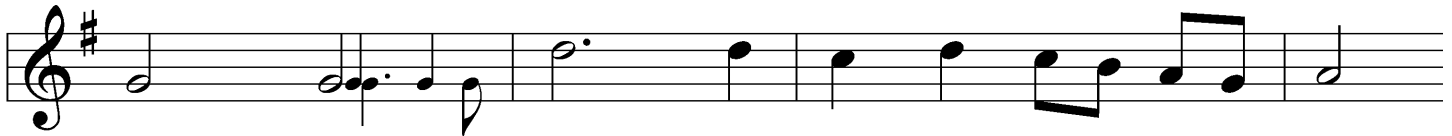
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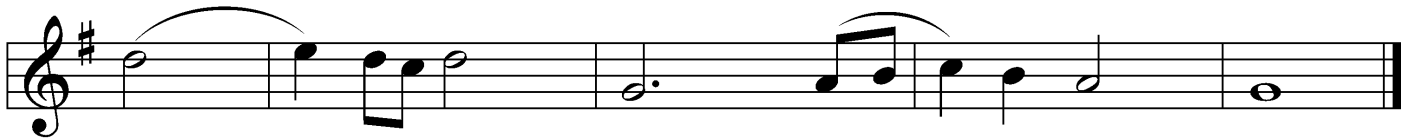
1 For all the saints who from their la - bors rest,
 2 Thou wast their rock, their for - tress, and their might;
 3 Oh, may Thy sol - diers, faith - ful, true, and bold,
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy
 Thou, Lord, their cap - tain in the well - fought fight;
 Fight as the saints who no - bly fought of old And
 We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.
 Thou, in the dark - ness drear, their one true light.
 win with them the vic - tor's crown of gold!
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-97, alt.
 Tune: Ralph Vaughan Williams, 1872-1958
 Text and tune: Public domain

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PRAYERS AND ANNOUNCEMENTS

New Member Class Starting Sept 8th, before service in the fellowship hall

Families Gathering Sept 15th 4 pm fellowship hall,

The Prodigal God - sign up in the narthex class will begin September 25th

LAST WEEK'S NUMBERS: Attendance: 80 Gen Fund Giving ,4792.00 Weekly Target: 5,000

HAPPY BIRTHDAY!

09/03 Don Alderink

09/05 Shirley Accorsi

09/07 Oskar Kosberg

WILLING WORKERS!

Elder: Bill Renkema

Altar Guild: Heather D/ Carole E

Greeter: Laura Dykema

Reader: Bev Renkema

Teller Team: Trevor M/ Andy Retberg

Nursery: Grace Barnhill

Fellowship: Cookies

ONGOING PRAYERS for CARE & HEALING

Don Anderson, Dawn LaVigne, dad healing and recovery from a fall.

Shirley LaVigne, Paul's mother who is having some health concerns is now home.

Jim Wemhoff, neighbor of Harry T, stage 4 colon cancer.

Diane Breeman, healing at rehab

Joanne Butler, Dave's mom health issues with dementia, moved into hospice

David Cangelosi, brother-in-law of Sonja and Pastor Adam for non-Hodgkin lymphoma.

Karen, Bybee's, niece, treatment of Crohn's disease

Pauline Grove and Roy Grove as he cares for Pauline.

Tom Hillson, Relative of Tim, and Sue, dealing with multiple health issues.

GODFREY LEE EAST LEE STUDENTS AND STAFF



Pastor Adam Kosberg: pastor.adam@nhlchurch.org, M-Th 9 am 5 pm

Mrs. Carole Engelsman, Ministry Assistant: minassist@nhlchurch.org

Ms. Lisa Schuette, Business Administrator: busadmin@nhlchurch.org

Mrs. Kolleen Barnhill, Pianist

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