



**New Hope Lutheran Church**

**Oct 27th, 2024**

**People of Grace, Lives of Grace, Words of Grace**

## +WORSHIP AT NEW HOPE+

### WE RISE AND GREET ONE ANOTHER

### HYMN OF INVOCATION: HOW SWEET THE NAME OF JESUS SOUNDS LSB#524



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'Tis man - na to the  
shield and hid - ing place; My nev - er - fail - ing



heals our wounds, And drives a - way our fear.  
hun - gry soul And to the wea - ry, rest.  
treas - ury filled With bound - less stores of grace.

Text: John Newton, 1725–1807, alt.  
Tune: Alexander R. Reinagle, 1799–1877  
Text and tune: Public domain

### INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### EXHORTATION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## HYMN: HOW SWEET THE NAME OF JESUS SOUNDS LSB#524



4 O Je - sus, shep - herd, guard - ian, friend, My  
5 How weak the ef - fort of my heart, How  
6 Till then I would Thy love pro - claim With



Proph - et, Priest, and King, My Lord, my life, my  
cold my warm - est thought! But when I see Thee  
ev - 'ry fleet - ing breath; And may the mu - sic



way, my end, Ac - cept the praise I bring.  
as Thou art, I'll praise Thee as I ought.  
of Thy name Re - fresh my soul in death!

Text: John Newton, 1725–1807, alt.  
Tune: Alexander R. Reinagle, 1799–1877  
Text and tune: Public domain

## OLD TESTAMENT READING

**Genesis 12:1–4**

<sup>1</sup>Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup>So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

**Acts 1:4–9**

<sup>4</sup>And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

<sup>6</sup>So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” <sup>7</sup>He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea

and Samaria, and to the end of the earth.”<sup>9</sup>And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## HOLY GOSPEL

*Luke 10:1–24*

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>13</sup>“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup>“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

<sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

<sup>21</sup>In that same hour he rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. <sup>22</sup>All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

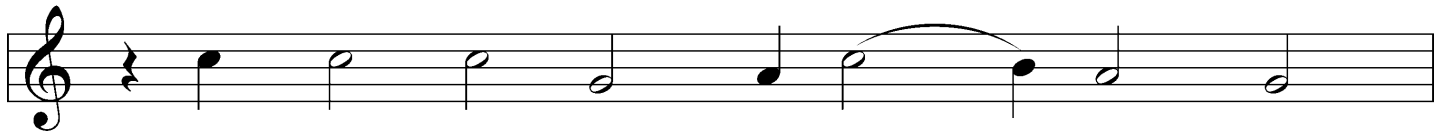
<sup>23</sup>Then turning to the disciples he said privately, “Blessed are the eyes that see what you see! <sup>24</sup>For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

HYMN OF THE DAY: A MIGHTY FORTRESS IS OUR GOD

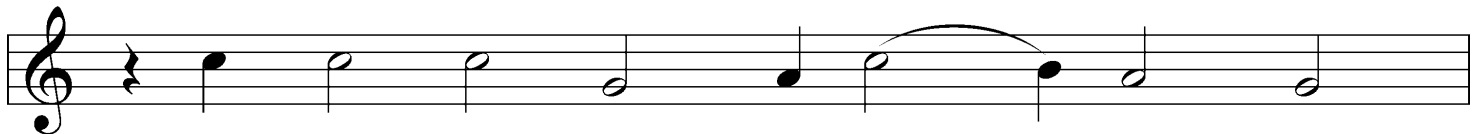
LSB#656



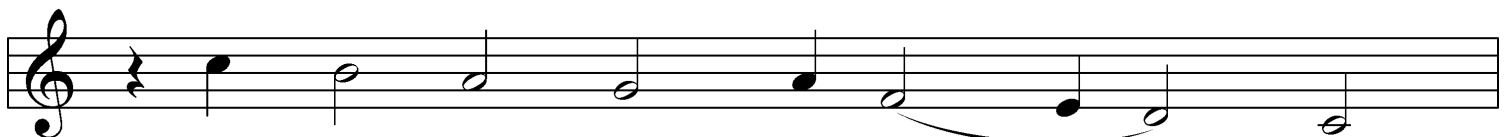
1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



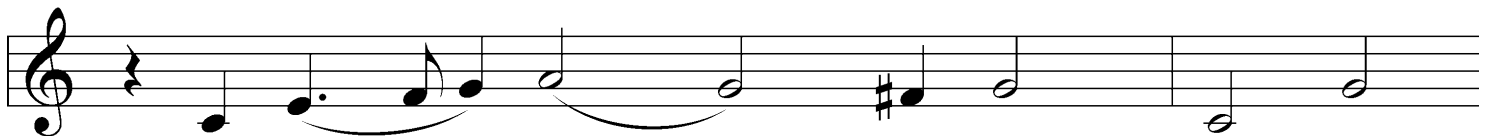
A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



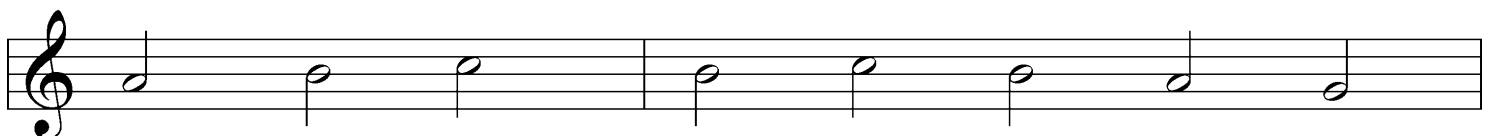
He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
 And there's none other God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -



is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Text: tr. composite  
 Text and tune: Martin Luther, 1483-1546  
 Text and tune: Public domain

## SERMON

*Pastor Adam Kosberg*

## THE SECOND ARTICLE

**C** And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

**P** *What does this mean?*

**C** I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

## OFFERING

## PRAYER OF THE CHURCH

## PRAYER RESPONSE

**A** Lord, in Your mercy,

**C** hear our prayer.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

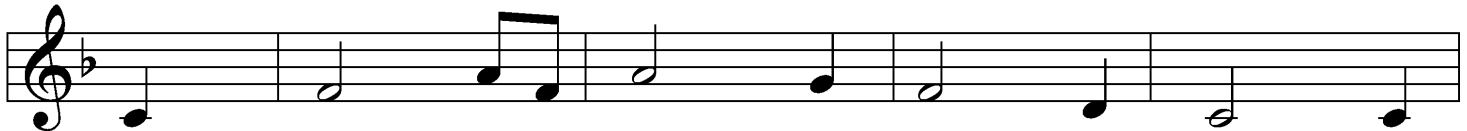
**C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

## DISTRIBUTION

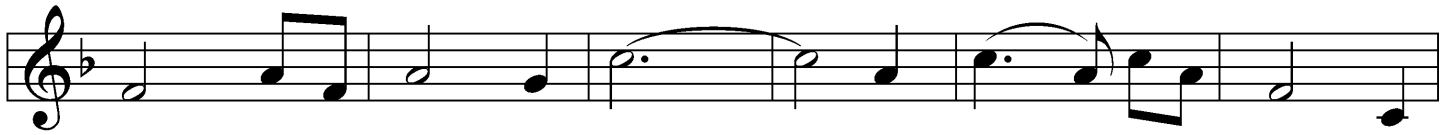
### HYMN:

### AMAZING GRACE

LSB#744



1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And  
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond  
 Tune: Columbian Harmony, 1829, Cincinnati  
 Text and tune: Public domain

## PRAYER

- C** Father, you have prepared a table for us in the presence of our enemies. You have fed us not just with bread, but with the Bread of Life. Thank you for forgiving our sins and making us your children. We pray that you would use this gift in us to make us people of grace, to speak words of grace, and to live lives of grace so that more people would know how much they are loved in Jesus. Amen

## BENEDICTION

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## HYMN TO DEPART:

## LIFT HIGH THE CROSS

LSB#837

*Refrain*



Lift high the cross, the love of Christ pro-claim Till





all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.  
Tune: Sydney H. Nicholson, 1875–1947  
Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110016179

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## **PRAYERS AND ANNOUNCEMENTS**

***New Hope Halloween Candy Exchange Nov 2<sup>nd</sup> at 10 am***

***Fall Clean Up Nov 2<sup>nd</sup> at 9 am***

***Sunday Morning study: Joining Jesus on His Mission November 3-December 15<sup>th</sup> (cost \$10)***

***Women's Gathering Nov 4<sup>th</sup> 6pm fellowship hall***

***Congregational Meeting Nov 10<sup>th</sup> after service***

**LAST WEEK'S NUMBERS:** Attendance: 63 Gen Fund Giving, 3714.00 Weekly Target: 5,000

**HAPPY BIRTHDAY!**

10/28 Ron Verner

10/30 Paul Greshaw

10/31 Judy Groendyk

11/2 Beverly Hill

**WILLING WORKERS!**

Elder: Bill Engelsman

Altar Guild: Bonnie H/ Carolyn W

Reader: Bill Engelsman

Greeter: Carole Engelsman

Teller Team: Trevor Moelker/ Andy Retberg

Nursery: Sonja J Wall Kosberg

Fellowship: Engelman's

**ONGOING PRAYERS for CARE & HEALING**

*Gary Delude preparing for end of life*

*Erin VanDyke, re diagnosed with breast cancer staring chemo and radiation soon*

*Eric Mis, Healing from knee replacement surgery*

*Fred, brother-in law to the Hart's undergoing chemo/ radiation for esophageal cancer*

*Dustin, friend of Alex, going through a divorce.*

*Don Anderson, Dawn LaVigne, Dad healing from a fall.*

*Asa Rosema, Alex's friend, complications from chemo,*

*Jim Wemhoff, neighbor of Harry T, 4 colon cancer.*

*Diane Breeman, healing at rehab*

*David Cangelosi, brother-in-law, success with stem cell transplant*

*Karen, Bybee's, niece, treatment of Crohn's disease*

*Pauline Grove and Roy Grove as he cares for Pauline.*

*Tom Hillson, Relative of Tim, and Sue, dealing with multiple heath issues.*

**GODFREY LEE EAST LEE STUDENTS AND STAFF**



*Pastor Adam Kosberg: [pastor.adam@nhlchurch.org](mailto:pastor.adam@nhlchurch.org), M-Th 9 am 5 pm*

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*Ms. Lisa Schuette, Business Administrator: [busadmin@nhlchurch.org](mailto:busadmin@nhlchurch.org)*

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